

NOTICE OF PUBLIC MEETING

CALIFORNIA-NEVADA TAHOE BASIN FIRE COMMISSION – SUCCESSOR COMMISSION MEETING

Date and Time: Wednesday, July 21, 2010, at 10:00 a.m.
The meeting will adjourn by 12:00 p.m.

The Meeting Location is: Richard Bryan Building
2nd Floor, Tahoe Hearing Room
901 S. Stewart Street
Carson City, NV 89701
Phone: (775) 684-2500 Fax: (775) 684-2570

Below is an agenda of all items to be considered. Action may be taken on all agenda items listed, other than the Public Comment Period. Unless otherwise stated, items may be taken out of the order presented at the discretion of the Chairperson.

AGENDA

- I. Welcome and introductions/determine Quorum
- II. Tahoe Basin Fire Chiefs – update on projects and preparedness for fire season.
- III. Tahoe Environmental Improvement Program – update on projects and issues.
- IV. Nevada Tahoe Conservation District – update on projects and activities.
- V. Nevada Department of Corrections Biomass Plant closure – status report, alternatives, future plans.
- VI. Pile burning and Slaughterhouse Canyon Burn; smoke management of projects.
- VII. Development of report for the Governor and Legislature regarding Successor Commission activities.
- VIII. Public Comment Period.
- IX. Adjournment

Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. If special arrangements for the meeting are required, please notify the Division of Forestry at least one working day before the meeting at 775-684-2500, or you may fax your request to 775-684-2570.

This Notice and Agenda have been posted at least four working days before the scheduled meeting, in accordance with NRS 241.020 at the following locations:

- Department of Conservation and Natural Resources, 901 S. Stewart St. Carson City
- Nevada Division of Forestry, 2478 Fairview Drive, Carson City
- Nevada State Library, 100 North Stewart Street, Carson City
- Legislative Building, 401 S. Carson Street, Carson City

Notice of this meeting was posted on the following website: <http://forestry.nv.gov>